



December 26, 2019

Dear Valued Vendor,

The NJHCSA would like to invite you to participate as a vendor at our **32nd Annual Spring Educational Seminar and Vendor Exhibition** on **Sunday, March 15th, 2020** at the Tropicana Hotel, Brighton and Boardwalk in Atlantic City, New Jersey.

Last year we had over **300 registrants** from Central Service, Materials Management, the Operating Room, Infection Control, Hospital Systems, Ambulatory Surgical Centers, Clinics, and Independent Consultants, representing the North East from Massachusetts to Virginia representing 8 States.

This year's theme **"The Heartbeat of Progress"** is designed to highlight some of the key issues being talked about in the industry as well as the innovation and technologies available that so many of you have worked hard to design and market.

On behalf of the New Jersey Healthcare Central Service Association, we'd like to thank you once again for your continued support to the association and the healthcare communities we serve. Your support and participation is vital to the success of this event!

Our speakers are scheduled and we are set to present the most up to date information relating to regulatory affairs and on processing within the healthcare institutions, ambulatory care centers and clinic facilities.

Kindly complete and return the attached registration form and please indicate if you would like make an **educational donation, sponsor a breakfast, break or lunch or sponsor our registration bags.**

"Registration Deadline is February 21, 2020"

If there are any questions, please contact

R. Scott Morrison

rsmorrison@saintpetersuh.com

Work number: (732) 745-8600 x8138

Cell phone number: (732) 439-4374

Visit our Website at WWW.NJCL.US

VENDOR EXHIBIT APPLICATION

**NEW JERSEY HEALTHCARE CENTRAL SERVICE ASSOCIATION
32nd Annual Spring Educational Seminar and Technical Exhibition**

**SUNDAY, MARCH 15th, 2020, approximately 3:30 to 6:00 PM
Tropicana Hotel, Brighton and Broadway, Atlantic City, New Jersey**

(Please Print Neatly)

COMPANY: _____

CONTACT PERSON _____


REPRESENTATIVES: _____


Sponsorship

Yes, I would like to make an educational donation. **Amount:** _____

Yes, I would like to Co-Sponsor a Breakfast, Break, Lunch
or Vendor Exhibit Refreshment Hour **Amount:** _____

Yes, I would like to Sponsor or Co-sponsor the giveaway bags **Amount:** _____

 **Exhibit fees are \$595, which entitles you to a six-foot table, two chairs, one wastebasket, and electrical outlets.**

 **Exhibit fees will be waived for any vendor who sponsors or co-sponsors anything more than \$1250.**

Total amount enclosed: _____

“Registration Deadline is February 21, 2020”

For online payment options please go to WWW.NJCL.US

NOTE: The online payment option should be available by Mid-January. Also, a vendor registration form and exhibit directory form must be sent to the below address to guarantee your booth.

Make Checks Payable to: NJHCSA

Send to:

NJHCSA

PO Box 869

Woodbridge, NJ 07095

Note: Please send the registration form and exhibit directory form with your payment.

VENDOR EXHIBIT DIRECTORY
(Please Print)

COMPANY:_____

ADDRESS:_____

PHONE NUMBER: Area Code () _____

FAX NUMBER: Area Code () _____

E-MAIL ADDRESS:_____

COMPANY WEB SITE:_____

DESCRIPTION OF COMPANY (Please Print)

For any special arrangements or any questions, please contact

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*Thank you, for your time and looking forward
to another successful year!*